

## NOTICE

By Email

REF.No.: AGM / 04(R1) / 2023 DATED: 30th April 2023

THE MEMBERS of GENERAL COUNCIL
U. P. ATHLETICS ASSOCIATION

Dear Sir,

The "ANNUAL GENERAL COUNCIL MEETING" of U. P. Athletics Association shall be held at 14.00 hrs. on 21st May 2023 in Kanpur. (C/O Athletics Kanpur \* President - Shri Rakesh Singh & Secretary - Dr. Devesh Dubey \* Venue: The Sportz Hub, Arya Nagar, Kanpur)

Following is the Agenda

- 1. The confirmation of Minutes of the previous Meetings. Any matter arising out of the minutes of the previous Meeting.
- 2. Confirmation and adoption of the decision taken by the "Executive Committee" & 'General Council', during previous Meeting.
- 3. To consider and adopt the "ANNUAL ATHLETIC CALENDAR" for the year 2023.
- 4. To consider and adopt the "ANNUAL REPORT" for the year 2022.
- 5. To consider and adopt the "AUDITED STATEMENT of ACCOUNTS" for the year 2022.
- 6. To consider and adopt the "PROPOSED BUDGET" proposal for the year 2023.
- 7. To adopt the resolution with regard to finalization of period of functioning of UPAA.
- 8. To discus, decide and adopt the issues raised by AFI in its previous Annual General Meeting & Executive Committee Meeting.
- 9. To Elect the Executive committee for the Term of next Four Years.
- 10. Any other matter with due permission of the Chair.

Kindly make it convenient to attend the Meeting.

Yours, Sincerely

P.K.Srivastava

Secretary

Copy to:

The Secretary – Athletics Federation of India
The Director – U.P. Sports Directorate, Lucknow.

The Registrar - Societies, Firms & Chits, Government of Uttar Pradesh, Lucknow.

Address: 133, Bima Vihar, Lakhanpur, KANPUR – 208024 \* Mobile: 9313405647 email: <a href="mailto:uttarpradesh@indianathletics.in">uttarpradesh@indianathletics.in</a> & <a href="mailto:athletics.in">athletics.in</a> www.upathletics.in



## U. P. Athletics Association

Affillated to U. P. Olympic Association & Athletics Federation of India

## NOTICE

By Email

Ref.No.: EC / 08 / 2023 Dated: 30th April 2023

TO: THE MEMBERS of EXECUTIVE COMMITTEE
U. P. ATHLETICS ASSOCIATION

Dear Sir.

The next "EXECUTIVE COMMITTEE MEETING" of U. P. Athletics Association shall be held at 13.30 hrs. on 21<sup>st</sup> May 2023 in Kanpur. (C/O Athletics Kanpur \* President - Shri Rakesh Singh & Secretary - Dr. Devesh Dubey \* Venue: The Sportz Hub, Arya Nagar, Kanpur)

Following is the Agenda

- The confirmation of Minutes of the previous Meetings. Any matter arising out of the minutes of the previous Meeting.
- 2. To consider and adopt the "ANNUAL ATHLETIC CALENDAR" for the year 2023.
- 3. To consider and adopt the "ANNUAL REPORT" for the year 2022.
- To consider and adopt the "AUDITED STATEMENT of ACCOUNTS" for the year 2022.
- 5. To consider and adopt the "PROPOSED BUDGET" proposal for the year 2023.
- 6. Any other matter with due permission of the Chair.

Kindly make it convenient to attend the Meeting.

Yours Sincerely

P.K.Srivastava Secretary

Copy to:

The Secretary – Athletics Federation of India
The Director – U.P. Sports Directorate, Lucknow.

Address: 133, Bima Vihar, Lakhanpur, KANPUR – 208024 \* Mobile: 9313405647 email: <a href="mailto:uttarpradesh@indianathletics.in">uttarpradesh@indianathletics.in</a> & <a href="mailto:athletics.in">athleticsup6@gmail.com</a> \* Website: <a href="mailto:www.upathletics.in">www.upathletics.in</a>