

**U. P. Athletics Association**

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen/26/2022

Dated: 27th December 2022

To:

**The Secretaries**

***All affiliated District Athletics Associations & Units***

UP Athletics Association

Dear Sirs,

Greetings from Athletics Uttar Pradesh.

In continuation to our earlier circular no. Gen/25/2022, please note following for your ready and urgent attention:

1. Please arrange to send the **Annual Subscription** and **ARREARS** of your Association latest by **31st December 2022**. Please treat it **FINAL Notice** and if your Arrears & Annual Subscription is not received till last date the matter will be dealt in accordance with the Constitution of U.P. Athletics Association.
2. Please refer following AFI Circulars (enclosed herewith) **No. 41** dated 14.11.22, **No. 41’A’** dated 18.11.22, **No. 41 ‘B’** dated 21.11.22, **No. 41 ‘C’** dated 22.11.22, **No. 41 ‘D’** dated 13.12.223 and **No. ‘45’** dated 19.12.22 and note relevant information, which were conveyed after the AFI Meeting, held at 3.00 pm on 26.12.22.

P**lease send the Entry of your Districts By NUMBERS (Number of Male & Female athletes and number of Male & Female Team Manager/Coach)**

[Nidjampatna2023@gmail.com](mailto:Nidjampatna2023@gmail.com)

Shri C. S. Rathi - AFI Coordinator - **9313167978**

Shri Rajender Kumar - Bihar Coordinator -  **9934274167**

**N**ame of the Championships:**18th NATIONAL INTER DISTRICT JUNIOR ATHLETICS MEET 2023**

Organised by: ***Sports Development Authority-* Government of Bihar**

under the auspices of ***Athletics Federation of India***

Venue: **PATNA (Bihar)**

Dates**: 12th to 14th January 2023.**

Field of Play: **Synthetic Track of 400mts. of 8 Lanes.**

**One Field of Play for all Field events.**

Groups: **Girls below 14 years / Girls below 16 years.**

**Boys below 14 years / Girls below 16 years**.

Events: List of events is enclosed

Date of reckoning the Age: Last day of the Meet i.e. **14th January 2023**.

Age Brackets: Under **14 years** - Athletes born between **15.01.2009 & 14.01.2011**

Under **16 years** - Athletes born between **15.01.2007 & 14.01.2009**

Age Verification:\* The **Age verification** of all the athletes will be organized from the Afternoon of **10th January 2023** until 17.00 hrs. of **11th January 2023.**

\* The Athletes are required to produce the Birth Certificate issued by “Birth & Death” Registration office of Municipal Corporation / Nagar Palika / District Administration / 10th standard Examination.

\* The Athletes who will be found Overage will not be allowed to take part in the Championships.

Ceremonies**: Opening Ceremony on 11th January 2023 (Evening) It is mandatory for all District Teams to carry TWO FLAGS of their District for ceremonial & March Past Purpose.**

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Boarding & Lodging**: Boarding & Lodging arrangements have been organized since evening of 11th January 2023 to the night of 14th January 2023**.

Participation: **AFI UID is mandatory for all the Athletes.**

It is mandatory for each Athlete to have individual AFI UID. If they do not have it, they may apply it on the AFI Web-Site. The documents which are required during the registration are **Clear Photograph / Proof of Date of Birth / Proof of Address.** The AFI UID may be obtained through the following link:

https://indianathletics.in/afi\_ors\_test/login.php

Entries: District Teams may be entered through **On-Line system ONLY** from ***Today until 1st January 2023***. ***Each District shall be provided Login ID & Password for entering in the Championships***. [www.indianathletics.in](http://www.indianathletics.in)

Team Strength: Free Boarding & Lodging to maximum 13 Athletes & 2 Officials.

**Important Information:**

* This National Athletics Championship will be organised in accordance with the Rules & Regulations of ***Athletics Federation of India* (AFI)**{**Indian Athletics Manual – 2020 Edition**} and ***World Athletics*** {**Competition & Technical Rules 2022 Edition}**. In case of any dispute, the decision of the Technical Committee will be final and abiding on all.
* It is important for the District Athletics Associations to submit following documents of organisation of District Athletics Championships latest by 31st December 2022:

1. Results (ii) Press Clippings of the Meet (iii) Event Photographs.

* The Undertaking / Declaration in accordance with the attachment is mandatory for all the Athletes which will be submitted by the Parent / Guardian. (Appendix).
* Reimbursement: Rail fare will be reimbursed on verification of Original Rail Tickets and actual participation of Athletes on the Championships. Photo-Copy of the Rail Tickets is required to be submitted along with the Claim Form. The reimbursement of the Rail fare will be only made in the Bank account of the District Athletics Association (***No personal Bank Account of any Official will be accepted*)**.
* Medical facilities to all the participants will be provided by the LOC & AFI.
* Disclaimer: The Athletics Federation of India/Local Organising Committee or Government of Bihar / Bihar Athletics Association / U.P. Athletics Association and District Athletics Associations will not be held responsible, directly or indirectly for any loss of Life / Damage / Illness / Injury during NIDJAM 2023. All the participants (Athletes, Team Officials, Team Coaches, Technical Officials and Volunteers etc.) will participate in NIDJAM on their own risk.
* \* Coordinator – Athletics Federation of India – ***Sri C. S. Rathi***  (Mobile no. 9313167978)

\* Sports Executive & DD ( Sports ) Patna Commissionerate – **Sri Rajender Kumar, NIS.**

(Mobile no. 9934274167)

Please make wider publicity of this NIDJAM2023 in your city for encouraging participation in this event.

For U.P. Athletics Association

Yours Sincerely

**P.K.Srivastava**

Secretary

Copy: **The Secretary –** Athletics Federation of India

Address: 133, Bima Vihar, Lakhanpur, **KANPUR** – 208024 \* Mobile: 09313405647.

Email: athleticsup6@gmail.com & [uttarpradesh@indianathletics.in](mailto:uttarpradesh@indianathletics.in) \* Website: [www.upathletics.in](http://www.upathletics.in)