



U. P. Athletics Association

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen/16 /2020
Dated: 17th October 2020

To:

The President / Chairman / Secretaries
Affiliated District Athletics Associations / Units.
U.P. Athletics Association

Dear Friends.

Greetings from Athletics Uttar Pradesh.

In continuation to our earlier circular ref. no. Gen/15-a/2020 dated 7th August 2020, please note following:

1. Please submit the **UPAA Registration form** latest by **31st October 2020**.
2. Please send (if not sent so far) the **Arears and Annual Subscription for the 2020** latest by **31st October 2020**. The Hony Treasurer UPAA, Dr. Devesh Dubey (Mobile no. 9336111929) may be contacted for knowing the details and modalities of submitting the amount with UPAA.
The submission of the amount may be through **account payee Draft (Draft only)** in favour of **U. P. ATHLETICS ASSOCIATION** and payable at **KANPUR**.
3. Following information must be sent within one day of receipt of this letter:
Details of District Athletics Association:
 - a) **Name of the District Athletics Association.**
 - b) **President's** details {Name, Mobile number, Email & address with Pincode}
 - c) **Hony Secretary's** details {Name, Mobile number, Email & address with Pincode}.
 - d) **Hony Treasurer's** details {Name, Mobile number, Email & address with Pincode}.
 - e) **Association's Office details** {Email & address with Pincode}
 - f) **Location, & Name of the Athletics Stadium, Athletics Ground** or any other Ground where you organise Athletics activities of your District.
 - g) Names & contact details (Mobile numbers & Email ID) of **Chairman Selection Committee, Chairman Technical Committee & Chief Coach** of your District Athletics Association.
4. Please find the copy of the minutes of the Meeting of Special General Council of UPAA held on 11th October 2020. (Attachment)
5. Please find enclosed herewith the copy of the SOP issued by AFI for the conduct of the District / State & National Athletics Championships. (Attachment)

We seek your cooperation for the success of State Athletics.

Thanking you,

Yours Sincerely
For U. P. Athletics Association.

P.K.Srivastava
Hony Secretary.

(Stay Home & Stay Safe)