



# U. P. Athletics Association

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen./01/2017  
Dated: 11<sup>th</sup> March 2017

To: **Hony President / Hony Secretary**  
Affiliated District Athletics Associations, &  
The Chairman / The Secretary  
Affiliated Departments & Boards.

Dear Sir,

Greetings from Athletics Fraternity of Uttar Pradesh.

Please note following:

1. The Annual General Meeting which was scheduled on 25<sup>th</sup> March 2017 is postponed due to unavoidable reasons. Now this will be held on 15<sup>th</sup> April 2017. The fresh Notice will be sent very shortly.
2. It is my pleasure to inform you that following events shall be organised during next months.
  - i. The U.P. State Youth Athletics Championships 2017 shall be organised by DAA Allahabad & DAA Lucknow on 2<sup>nd</sup> & 4<sup>th</sup> April 2017. The circulars are enclosed herewith for immediate action at your end.
  - ii. The 25<sup>th</sup> U. P. State Open Athletics Championships 2017 shall be organised by DAA Lucknow on 8<sup>th</sup> & 9<sup>th</sup> April 2017. The circulars shall be sent very shortly.
  - iii. The 11<sup>th</sup> U.P. Athletics Day 2016 shall be organised at Lucknow on 9<sup>th</sup> April 2017.
  - iv. The Meerut Marathon 2017 shall be organised by District Administration Meerut & DAA Meerut on 9<sup>th</sup> April 2017.
  - v. The Chandrashekhar Half Marathon 2017 shall be organised by District Athletics Association Ballia at Ballia on 17<sup>th</sup> April 2016.
3. The State Athletics Team for **14<sup>th</sup> AFI National Youth (Below 18 years) Athletics Championships 2017**, scheduled to be held at **Hyderabad** from **21<sup>st</sup> to 23<sup>rd</sup> April** will be selected on the basis of an athlete's performance during U.P. State Youth Athletics Championships 2017.
4. The proposed State & National Athletics Calendar is being enclosed herewith for your ready reference and necessary action at your end.

May I request you to please send following:

- A. The Annual Activity Report of your Unit for the year 2016,
- B. The proposed Calendar of Athletics activities of your unit for the year 2017, specially the conduct of the Annual Junior Athletics Championships.
- C. It is **mandatory** for your unit to send the **Registration details** and in spite of repeated reminders we have not received it till date. These details are required to be sent to the Athletics Federation of India and to the Registrar of Societies. Please expedite.
- D. As you are aware that the U.P. Government through its Sports Directorate is awarding Cash-Prize to the Medal winners of National Championships. U.P. Athletics Association is sending the list of these athletes with Merit Certificate of all the athletes every year to the U.P. Sports Directorate. But due to want of **"DOMICILE Certificate & Photo-copy of BANK Account Pass Book**, the Cash-Award is not being given to the Athletes. This is the responsibility of all the affiliated District Associations and Units to organise and collect these documents of individual athletes of their unit and send it to us. You are requested to expedite and ensure that the compliance is made well in time so that the athletes are awarded cash-Prize immediately after the conclusion of National Championships.

Your cooperation is solicited for the successful conduct of the Athletics activities of our State.

Kindly expedite and oblige.

Yours Sincerely

**P. K. Srivastava**  
Hony Secretary

Copy to: \*~ **Sri C. K. Valson** - Secretary AFI, New Delhi.  
\*~ **Executive Committee Members of UPAA.**