



U. P. Athletics Association

Affiliated to U.P.Olympic Association & Athletics Federation of India

Ref. No. : SM /03/ 2015

Dated : 21st August 2015

TO: **THE AFFILIATED UNITS**
U. P. ATHLETICS ASSOCIATION

Dear Sirs,

It is my pleasure to inform you that the “**49th U. P. STATE ANNUAL ATHLETICS CHAMPIONSHIPS 2015**”, (For Junior Men & Junior Women - below 20 years, Boys & Girls - below 18 16 & 14 years) is being organized on 12th & 13th September 2015. The details of the Championships are given below:

CHAMPIONSHIPS: **49th U. P. STATE ANNUAL ATHLETICS CHAMPIONSHIPS 2015.**

DATE : **12th & 13th September 2015** {Saturday & Sunday}.

VENUE: ATHLETICS STADIUM, Guru Gobind Singh Sports College, Kursi Road, **LUCKNOW.**

The Entry-Form must reach to undersigned latest by **8th September 2015** (Tuesday).

CHAIRMAN – Organising Committee: Sri A. K. TRIPATHI (Mobile - 9415006565)

SECRETARY– Organising Committee: Sri B. RAM VARUN (Mobile - 9415027942)

The information of the Teams strength and arrival program must be sent to **Sri B. Ram Varun** the **Organising Secretary** at Lucknow (U.P.)

PLACE of STAY: The unfurnished accommodation will be available at the GGS Sports College Campus. The teams are requested to report at “Sports College, Lucknow”, in the evening of 11th September 2015 and not before that. The place of stay will be available up to late evening of 13th September 2015. Since the climate at Lucknow may be hot & humid, the participants are requested to bring the “Bedding” etc. for their comfort.

BIB NUMBERS: The Bib numbers to the bonafide Entries will be issued at 5.00 p.m. on 11th September 2015 at Conference Room of Sports College Lucknow. The Competition Fees of Rupees One Hundred per athlete will be collected at the time of distribution of Bib numbers.

FLAGS: Please bring or send Two FLAGS of your unit for ceremonial purposes.

PROGRAMME: 12/09/2015 8.00 am: INUGURATION CEREMONY.

6.00 am to 6.00 pm: Track & Field events.

13/09/2015 5.30 am to 4.00 pm: Track & Field events.

4.15 pm: PRIZE DISTRIBUTION & CLOSING FUNCTION.

IMPORTANT: The “ENTRIES” will not be accepted without the approval and signatures of the Secretary of the affiliated DAA/Unit in any circumstances whatsoever it may be.

May I solicit your cooperation to make this Championship a success.

Yours Sincerely

P.K.Srivastava

Hony Secretary

Copy to: **The Secretary** –

AFI, **New Delhi.**

Copy to: **The Secretary General** –

U.P.Olympic Association, **Lucknow.**

Copy to: **The Director** –

U.P. Sports Directorate, **Lucknow.**

Address: 133, Bima Vihar, Lakhanpur, **KANPUR** – 208024 * TeleFAX: 0512 – 2582314; ~ Mobile: 09313405647;
email: upathleticsa@gmail.com * website: www.upathletics.in



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TECHNICAL COMMITTEE

49th U. P. STATE ANNUAL ATHLETICS CHAMPIONSHIPS 2015

ATHLETICS STADIUM, Guru Gobind Singh Sports College, LUCKNOW

12th & 13th SEPTEMBER 2015 (Sat.day & Sunday)

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~ RULES * TECHNICAL CONDUCT *~*

1. **GROUPS:** Junior MEN & Junior Women (below 20 years), Boys & Girls (below 18, 16 & 14 years)
Below 20 years – born between 8th November 1995 to 7th November 1997.
Below 18 years – born between 8th November 1997 to 7th November 1999.
Below 16 years – born between 8th November 1999 to 7th November 2001.
Below 14 years – born between 8th November 2001 to 7th November 2003.
2. **D.O.B. Certificate:** The following Age Certificate will only be accepted:
 - ❖ Certificate of Matriculation / High School / Higher Secondary class issued by a competent Board of State Government or Central Government.
 - ❖ Certificate issued by Birth & Death Registration office of a Municipal Corporation/Nagar Mahapalika/Village Panchayat.
 - ❖ It is mandatory to produce the original Date of Birth Certificate at the time of "Age Verification".
3. **EVENTS:**

Junior Men (below 20 years)- 22 events.	Junior Women (below 20 years)- 22 events.
Boys (below 18 years)- 20 events.	Girls (below 18 years)- 20 events.
Boys (below 16 years)- 15 events.	Girls (below 16 years)- 14 events.
Boys (below 14 years)- 6 events.	Girls (below 14 years)- 6 events.
4. **TRACK & FIELD:** 400 Mts. SYNTHETIC TRACK with ONE ARENA each for FIELD EVENTS.
5. **TECHNICAL CONDUCT:** In accordance with AFI Rules & Regulations.
(IAAF – Competition Rules 2014-2015)
6. **ENTRIES:**
 - Each Team can enter maximum TWO Athletes in each event except Relay Races where SIX Athletes may be entered.
 - An Athlete can enter in TWO individual events and ONE Relay event.
 - Running Shoes or Athletics Shoes are compulsory for participating in this Athletics Championships.
 - The entry will be accepted only in the enclosed Entry Form. All the columns of the Entry Form must be filled in capital letters.
 - The Competition Fees of Rupees One Hundred per athlete will be collected during the distribution of Bib-Numbers.
7. **CHAMPIONSHIPS, PRIZES & AWARDS:**
PRIZES & DIPLOMAS
 - ❖ INDIVIDUAL: MEDALS to BEST THREE INDIVIDUAL WINNERS - in each event.
 - ❖ BEST Athlete: BEST ATHLETE on POINT BASIS in EACH GROUP.
 - ❖ TEAM: BEST TEAM - It will be Champion team in all groups separately on Point basis.
 - ❖ OVER ALL: BEST TEAM - Overall Championship on Point Basis in Male & Female groups.
 - ❖ PARTICIPATION CERTIFICATE will be issued by AFI only to the actual participants.
8. **LAST DATE of ENTRIES:** The **last date of entry** is **8th September 2015 (Tuesday)**
9. **BIB NUMBERS:** The Bib Numbers will be distributed after age verification of all the athletes at 4 pm on 11th September 2015, in the office of Stadium at GGS Sports College, Lucknow.
10. **ORGANISING COMMITTEE:**
CHAIRMAN: *Sri A. K. Tripathi* (Mobile - 9415006565)
SECRETARY: *Sri B. Ram Varun* (Mobile - 9415027942)
MEET MANAGER: *Sri P. N. Mishra* (Mobile - 9415002908)

P.K.Srivastava
Hony Secretary

S. K. Yadav
Chairman - Technical Committee.

21st August 2015

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