



U. P. Athletics Association

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen/ 18 /2020
Dated: 29th October 2020

To:

The President / Chairman / Secretaries
Affiliated District Athletics Associations / Units.
U.P. Athletics Association

Dear Friends.

Greetings from Athletics Uttar Pradesh.

In continuation to our earlier circular ref. no. Gen/16/2020 dated 17th October 2020, please note following:

1. Please find the attachment, which is self-explanatory. You are required to attend very important meeting of AFI for the cause of District & State Athletics.

FINAL reminder

2. Please submit the **UPAA Registration form** latest by **4th November 2020**.
3. Please send (if not sent so far) the **Areas and Annual Subscription for the 2020** latest by **4th November 2020**. The Hony Treasurer UPAA, Dr. Devesh Dubey (Mobile no. 9336111929) may be contacted for knowing the details and modalities of submitting the amount with UPAA.

The submission of the amount may be through **account payee Draft (Draft only)** in favour of **U. P. ATHLETICS ASSOCIATION** and payable at **KANPUR**.

4. Following information must be sent latest by **1st November 2020**:

Details of District Athletics Association:

- a) **Name of the District Athletics Association.**
- b) **President's details** {Name, Mobile number, Email & address with Pincode}
- c) **Hony Secretary's details** {Name, Mobile number, Email & address with Pincode}.
- d) **Hony Treasurer's details** {Name, Mobile number, Email & address with Pincode}.
- e) **Association's Office details** {Email & address with Pincode}
- f) **Location, & Name of the Athletics Stadium, Athletics Ground** or any other Ground where you organise Athletics activities of your District.
- g) Names & contact details (Mobile numbers & Email ID) of **Chairman Selection Committee, Chairman Technical Committee & Chief Coach** of your District Athletics Association.

We seek your cooperation for the success of State Athletics.

Thanking you,

Yours Sincerely
For U. P. Athletics Association.

P.K.Srivastava

(Stay Home & Stay Safe)



ATHLETICS FEDERATION OF INDIA

A-90, Phase I, Naraina Industrial Area, New Delhi - 110028

E: afi@indianathletics.in, indianathletics@gmail.com W : www.indianathletics.in

29th October 2020

All Affiliated District Athletics Associations – AFI

Dear Sir/Madam,

The Annual General Assembly Meeting of AFI will be held on Saturday & Sunday i.e. “**31st October 2020 & 1st November 2020**”. AFI Has taken a bold & proactive step to involve the District Athletics Associations in the functioning and activities of National Federation.

We invite all the representatives of affiliated District Athletics Associations to avail this unique opportunity, first of its kind in the History of Indian sports and attend the General Assembly Meeting of National Athletics i.e. AFI, during 31st October 2020 & 1st November 2020, on Zoom Video Conferencing. The Zoom Link for Day ‘1’ i.e. 31st October 2020 is appended below in this circular. The details of agenda and timings of the Meeting are given below for your kind perusal.

AGENDA

31st October 2020 – 10.00 hrs. – Till 13.00 hrs.

Presidential address by Sri Adille J. Sumariwalla

1. Confirmation of the Minutes of the last Annual General Assembly Meeting held on 18th & 19th July 2019 at Agra.
2. Action taken report on the decision taken in the last Annual General Assembly Meeting held on 18th & 19th July 2019 at Agra.
3. Confirmation of the minutes of the Special General Meeting, held on **5th September 2020**.
4. To discuss and approve the **Annual Report** of Secretary, AFI upto 31st March 2020.
5. To consider & pass the **Audited Statement of Accounts** for the period 1st April 2019 to 31st March 2020.
6. Appointment of **Auditors** and fix their remuneration.
7. **Election of Office Bearers & Executive Committee Members (Elected members)** as defined in the Constitution of AFI for the period of Four years 2020 to 2024.
8. To discuss the impact of COVID-19 on Athletes and Athletics Activities.
9. To inform the House regarding various activities organised by AFI during the Lock-Down period of Pandemic COVID-19.
10. To consider and adopt the revised **National Athletics Calendar** for the year **2020 & 2021**.
11. To present the report on “**MILO NIDJAM 2019**” and discuss the modalities for making the successful “**MILO NIDJAM 2020**”.
12. To discuss, approve and adopt the **Commercial name** of Athletics Federation of India.
13. To discuss and propose the stringent steps required to be taken by AFI to eliminate the **doping menace** and action against those who are involved in encouraging this menace.
14. To apprise the modalities & advantages of issuing the **Permanent ID Card** to Athletes representing affiliated units in National Championships.
15. To discuss & approve the reports:
 - **World Athletics ‘Level-1’ Technical Officials Course** for upgrading the knowledge of Indian Technical Officials.
 - **IAAF Level – ‘1’ & IAAF Level – ‘2’ Coaches Course** being conducted by AFI.
16. To present & discuss the reports of various committees formed for various activities:
 - Ø *Committee to draft the Model Constitution for the District Units – Constitution Committee,*
 - Ø *Committee for the Introduction of Pre Level ‘1’ Coaches Course,*
 - Ø *Committee to prepare the Technical Officials at District Level,*

Contd.....



ATHLETICS FEDERATION OF INDIA

A-90, Phase I, Naraina Industrial Area, New Delhi - 110028

E: afi@indianathletics.in, indianathletics@gmail.com W : www.indianathletics.in

29th October 2020

All Affiliated District Athletics Associations – AFI

Contd.....

1st November 2020 – 10.00 hrs. – Till 13.00 hrs.

17. To discuss & adopt the approach to popularize **Javelin Throw, Race Walking** and **400m** Events.
18. To ratify the **Grant** of Rupees Ten Thousand (Rs.10,000/-) **to the maximum of One Hundred District of our Country** for organizing various activities such as District Championships etc.
19. To discuss & finalise the '**Standard Operating Procedures**' (SOP) to conduct the National Championships during the unlocking period of Pandemic COVID-19.
20. To discuss & streamline the **Look & Feel (Branding) for the National Championships**.
21. To appoint a Committee to further **streamline AFI Constitution** to bring more transparency and efficiency in the AFI working.

Details of Zoon Link for the day '1' i.e. 31st October 2020

AFI is inviting you to a scheduled Zoom meeting.

Topic: Annual General Assembly Meeting of AFI

*Date & Time: **October 31, 2020 10:00 am**. INDIA*

Join Zoom Meeting

<https://us02web.zoom.us/j/81349973585?pwd=U3UrTkxUanAySjNPR0JQVnl5NnpFZz09>

Meeting ID: **813 4997 3585**

Passcode: **292727**

Kindly make it convenient to attend this important meeting for the cause of Indian Athletics.

Secretariat
Athletics Federation of India
29th October 2020

Hony Secretary.