



# U. P. Athletics Association

Affiliated to U. P. Olympic Association & Athletics Federation of India

Ref. No.: Gen./02/2019

Dated: 1<sup>st</sup> March 2019

To:

The **Presidents / Hony Secretaries**  
The affiliated units of U.P. Athletics Association

Dear Sir,

Greetings from the Athletics fraternity of Uttar Pradesh.

We are sure you must have planned the Athletics activities of your District / Unit for the year 2019. The Annual General Council Meeting of our Association was held on 16<sup>th</sup> February 2019 and following important decisions were taken for the cause of State Athletics.

1. It has been decided unanimously in General Council Meeting of UPAA that all the Districts must participate in next NIDJAM (**National Inter District Junior Athletics Meet 2019**), failing which action will be taken in accordance with the guidelines of UPAA / AFI.
2. Please find enclosed herewith the approved **Calendar of State & National Athletics Championships** and you are requested to plan your Athletics activities according to the proposed plan mentioned therein.
3. Please find below the proposed dates of State Athletics Championships which have been planned for next few months :
  - ❖ The **53<sup>rd</sup> U.P. State Annual Junior Athletics Championships 2019** {for U20 MEN & WOMEN} shall be organised by DAA Allahabad at Madan Mohan Malviya Sports Stadium, Allahabad on **6<sup>th</sup> & 7<sup>th</sup> April 2019**. The detailed circular of this Championships will follow very shortly.
  - ❖ The **27<sup>th</sup> U. P. State Open Athletics Championships 2019** {for MEN & WOMEN} shall be organised by Athletics Kanpur, during **last week of April 2019**. The postponement of this State Championships was required due to postponement of **National Games 2019**, which now is proposed to be held in Goa during winters of 2019. The detailed circular of State Championships will follow very shortly.
4. **Registration of Affiliated Units:** Please be informed that it is mandatory for each affiliated District Associations and Units to submit their **Registration Forms** with U. P. Athletics Association (UPAA). The Registration form is being enclosed herewith for your perusal and must be sent {duly filled} to UPAA latest by **"31<sup>st</sup> March 2019"**, failing which it will be dealt in accordance with the Constitution of UPAA.
5. **Registration of Athletes:** UPAA and the Athletics Federation of India (AFI) has made it mandatory to issue the revised Identity Cards to all the Athletes with immediate effect. The Registration of athletes of our State will be done during all forthcoming State Athletics Championships. To start with the next process of **Registration shall be organised during 53<sup>rd</sup> U.P. State Annual Junior Athletics Championships 2019** {for U 20 MEN & WOMEN} at **Allahabad** and during **27<sup>th</sup> U.P. State Open Athletics Championships** at **Kanpur**.

**Please note that it is compulsory for all the Athletes to carry their ORIGINAL DATE of BIRTH CERTIFICATE & Medical Test Certificate with him during State Athletics Championships.**
6. Please send your **Annual Subscription for the year 2019** thru account payee Draft in favour of **U.P. ATHLETICS ASSOCIATION** payable at **KANPUR**, latest by **"31<sup>st</sup> March 2019"**
7. The **FSTO (Federation State Technical Officials)** Examination shall be organised by the AFI Examination Committee, from **10<sup>th</sup> to 12<sup>th</sup> May 2019** at **Kanpur/Meerut**. The interested candidates may contact undersigned for more details. The AFI circular & guidelines are displayed on UPAA Website.
8. The next **U.P. State Doping & Technical Seminar** shall be held on **30<sup>th</sup> March 2019** at Kanpur. The details may be seen in UPAA's Web-Site.

Your cooperation is solicited for the successful conduct of the Athletics activities of our State.

Kindly expedite and oblige.

Yours Sincerely

**P.K.Srivastava**  
Hony Secretary

Copy to: \*~ **Sri C. K. Valson** - Secretary AFI, New Delhi.  
\*~ **Executive Committee Members** of UPAA.