



U. P. Athletics Association

Affiliated to U.P. Olympic Association & Athletics Federation of India

Ref. No. : SM / 08 / 2017

Dated : 1st September 2017

TO:

THE AFFILIATED UNITS
U. P. ATHLETICS ASSOCIATION

Dear Sirs,

It is my pleasure to inform you that “**51st U. P. STATE ANNUAL “A” JUNIOR ATHLETICS CHAMPIONSHIPS 2017**”, (Boys & Girls - below 14 & 16 year) shall be organized, by Lucknow District Athletics Association under the auspices of U.P. Athletics Association as per following details:

CHAMPIONSHIPS: **51st U. P. STATE ANNUAL “A” JUNIOR ATHLETICS CHAMPIONSHIPS 2017.**

DATE : **16th & 17th SEPTEMBER 2017 (SATURDAY & SUNDAY)**

VENUE: ATHLETICS STADIUM, SAI Sports Complex, Sarojini Nagar **LUCKNOW. (U.P.)**

GROUPS & EVENTS: The list of Groups and Events are given below:

U 16 Boys & Girls (Below 16 years) * Athletes born between **06.11.2001 to 05.11.2003.**

U 14 Boys & Girls (Below 14 years) * Athletes born between **06.11.2003 to 05.11.2005.**

TECHNICAL: This State Championship will be organised in accordance with the Rules & Regulations of Athletics Federation of India (IAAF * Competition Rules - 2016-2017). In case of any dispute the decision of the UPAA Technical Committee will be final and abiding on all.

PRIZES: MERIT CERTIFICATES & MEDALS to each first three winners.
TROPHIES for TEAM CHAMPIONSHIPS & BEST ATHLETE in ALL GROUPS.

PARTICIPATION: Only affiliated Units of UPAA and registered Athletes will be allowed to enter.

ENTRIES: The “ENTRY” will be accepted ONLY in the enclosed “Entry-Form”, duly signed by the Secretary of the UNITS. **Repeat:** **SIGNED by the Secretary of the affiliated UNITS Only.**

The Entry-Form must reach to undersigned latest by **12th September 2017** (Tuesday).

AGE *DATE of BIRTH: The Athletes who are born as per the details given above are only eligible to enter in this State Championships. Following Date of Birth certificates will only be valid for the purpose of Age Verification:

- X standard Certificate from recognized Central / State Education Board.
- Birth Certificate from Municipality / Corporation and school leaving Certificate.
- Birth Certificate from Municipality / Corporation, in case of Athletes, who have not gone to School at all.

FLAGS: Please bring or send Two FLAGS of your unit for ceremonial purposes.

PLACE OF STAY: The Athletes (Teams) are required to report in the evening of 15th September 2017 at K. D. Singh Babu Stadium, Lucknow and vacate the premises in the afternoon of 17th September 2017. The allotment of Rooms for the stay will be made by the Organising Committee on the basis of eligibility of athletes.

May I solicit your cooperation to make this Championship a success.

Yours Sincerely

Dr. Sanjay Tewari
Director

Copy to: **The Hony Secretary** – AFI, **New Delhi.**
Copy to: **The Director** – U.P. Sports Directorate, **Lucknow.**



U. P. Athletics Association

Affiliated to U.P. Olympic Association & Athletics Federation of India

TECHNICAL COMMITTEE

“51st U. P. STATE ANNUAL “A” JUNIOR ATHLETICS CHAMPIONSHIPS 2017”

Organised by Lucknow District Athletics Association under the auspices of U.P. Athletics Association.

ATHLETICS STADIUM, SAI Sports Complex, Sarojini Nagar, LUCKNOW

16th & 17th September 2017 (Saturday & Sunday)

~~*~*

~ RULES * TECHNICAL CONDUCT *~*

1. **GROUPS:** **U 16 Boys & Girls** (Below 16 years) * Athletes born between **06.11.2001 to 05.11.2003**.
U 14 Boys & Girls (Below 14 years) * Athletes born between **06.11.2003 to 05.11.2005**.
1. **EVENTS:** List Enclosed herewith
2. **TRACK & FIELD:** 400 mts. Synthetic Track with One ARENA each for FIELD EVENTS at SAI STADIUM.
3. **TECHNICAL CONDUCT:** In accordance with Rules/Regulations of IAAF * Competition Rules 2016–2017.
4. **ENTRIES:**
 - Each District / Unit Team can enter maximum TWO Athletes in each event except Medley Relay Races where SIX Athletes may be entered.
 - An Athlete can enter in TWO individual events and ONE Relay event.
 - Running Shoes or Athletics Shoes are compulsory for participating in this Athletics Championships.
 - The entry will be accepted only in the Entry Form which is enclosed herewith. All the columns of the Entry Form must be filled in capital letters.
 - The Competition Fees of Rupees One Hundred per athlete will be collected during the distribution of Bib-Numbers.
5. **CHAMPIONSHIPS, PRIZES, DIPLOMAS & AWARDS:**
 - ❖ **INDIVIDUAL:** CERTIFICATE to BEST THREE INDIVIDUAL WINNERS - in each event.
 - ❖ **BEST Athlete:** BEST ATHLETE on POINT BASIS in EACH GROUP.
 - ❖ **TEAM:** BEST TEAM - It will be Champion team in all groups separately on Point basis.
 - ❖ **OVER ALL:** BEST TEAM - Overall Championship on Point Basis in Male & Female groups.
 - ❖ **PARTICIPATION CERTIFICATE** will be issued only to the actual participants.
6. **BIB NUMBERS:** The Bib Numbers will be distributed to the Teams who have send their entries within last date of Entry. The Age Verification will be done during the issue of Bib Numbers. The Bib Numbers will be distributed on 15th September 2017 (Friday) from 16.00 to 20.00 hrs. at K.D.Singh Babu Stadium Lucknow.
7. **PROGRAMME & SCHEDULE:** The Conduct of the events will be held at Athletics Stadium, SAI Sports Complex, Sarojini Nagar, Lucknow, as per following schedule:
 - On 16th September 2017 (Saturday) * from 08.00 to 17.00 hrs.
 - On 17th September 2017 (Sunday) * from 06.00 to 12.00 hrs.
8. **The Medals & Certificates distribution will be held at 12.00 hrs. on 17th September 2017.**
9. **CHAIRMAN ORGANISING COMMITTEE:** **Sri Anil Kumar Sagar**
ORGANISING SECRETARY: Mr. B. Ram Varun – 9140274088 & 9415027942.

Dr. Sanjay Tewari
Director

1st September 2017



U. P. Athletics Association

Affiliated to U. P. Olympic Association & Athletics Federation of India

TECHNICAL COMMITTEE

U. P. STATE ANNUAL "A" JUNIOR ATHLETICS CHAMPIONSHIPS 2017

Organised by: **Lucknow District Athletics Association**

under the auspices of: - **U.P. Athletics Association.**

16th & 17th September 2017 (SATURDAY & SUNDAY)

~

Athletics Stadium, SAI Sports Complex, Sarojini Nagar * **LUCKNOW**

~

DATE OF BIRTH

~

U 16 * BOYS & GIRLS

Born between 06.11.2001 to 05.11.2003

~

U 14 * BOYS & GIRLS

Born between 06.11.2003 to 05.11.2005

~