



U. P. Athletics Association

Affiliated to U.P. Olympic Association & Athletics Federation of India

Ref. No. : SM / 05 / 2019
Dated : 27th September 2019

TO: **THE AFFILIATED DISTRICT ASSOCIATIONS & UNIT**
U. P. ATHLETICS ASSOCIATION

Dear Sirs,

It is my pleasure to inform you that "**53rd U. P. STATE ANNUAL JUNIOR ATHLETICS CHAMPIONSHIPS 2019**", (Boys & Girls - below 18 years) shall be organized by District Athletics Associations ALLAHABAD & ETAWAH under the auspices of U. P. Athletics Association as per following details:

CHAMPIONSHIPS: **53rd U. P. STATE ANNUAL JUNIOR ATHLETICS CHAMPIONSHIPS 2019.**

DATE : **6th & 7th OCTOBER 2019 (SUNDAY & MONDAY)**

VENUE: INDIRA GANDHI SPORTS STADIUM, Siddique Pur, **JAUNPUR – 6th OCTOBER 2019** (Sunday).
MADAN MOHAN MALVIYA SPORTS STADIUM, **PRAYAGRAJ – 6th OCTOBER 2019** (Sunday).
MAJOR DHYAN CHAND ATHLETICS STADIUM, **SAIFAI – 7th OCTOBER 2019** (Monday).

GROUPS & EVENTS: The list of Groups and Events are given below:

Boys & Girls (Below 18 years)

U 18 Boys: 100m., 200m., 400m., 800m., 1500m., 3000m., 110m. Hurdles (0.914m.), 400m. Hurdles (0.838m.), 2000m. Steeplechase (0.838m.), High Jump, Pole Vault, Long Jump, Triple Jump, Shot Put (5.000kg.), Discus Throw (1.500kg.), Hammer Throw (5.000kg.), Javelin Throw (700g.), Medley Relay & 10000m. Race Walk = **Total 19 events.**

U 18 Girls: 100m., 200m., 400m., 800m., 1500m., 3000m., 100m. Hurdles (0.762m.), 400m. Hurdles (0.762m.), 2000m. Steeplechase (0.762m.), High Jump, Pole Vault, Long Jump, Triple Jump, Shot Put (3.000kg.), Discus Throw (1.000kg.), Hammer Throw (3.000kg.), Javelin Throw (500g.), Medley Relay & 10000m. Race Walk = **Total 19 events.**

TECHNICAL:

This State Championship will be organised in accordance with the Rules & Regulations of Athletics Federation of India (IAAF * Competition Rules - 2018-2019). In case of any dispute the decision of the UPAA Technical Committee will be final and abiding on all.

PRIZES:

INDIVIDUAL: MERIT CERTIFICATE & MEDALS to BEST THREE INDIVIDUAL WINNERS - in each event.

BEST Athlete: BEST ATHLETE on POINT BASIS in BOTH GROUPS.

TEAM: BEST TEAM - Champion team in Both groups separately & Overall on Point basis. ..

PARTICIPATION CERTIFICATE: will be issued only to the actual participants.

PARTICIPATION:

Only affiliated Units of UPAA and registered Athletes will be allowed to enter.

ENTRIES:

The "ENTRY" will be accepted **ONLY OF THE REGISTERED ATHLETES**, through **ON-LINE system**, duly approved by the Secretary of the affiliated Districts/Units.

REPEAT: APPROVED by the SECRETARY of the affiliated Districts / Units Only.

The **LAST DATE of ENTRY** is **5th October 2019** (Saturday).

AGE *DATE of BIRTH: The Athletes who are born between **7th November 2001 & 6th November 2003** are only eligible to enter in this State Championships. Following Date of Birth certificates will only be valid for the purpose of Age Verification:

- X standard Certificate from recognized Central / State Education Board.
- Birth Certificate from Municipality / Corporation and school leaving Certificate.
- Birth Certificate from Municipality / Corporation, in case of Athletes, who have not gone to School at all.

FLAGS:

Please bring or send Two FLAGS of your unit for ceremonial purposes

PLACE OF STAY:

The Teams are requested to make their own arrangements for the Boarding & Lodging at Prayagraj, Jaunpur & Saifai.

The Place of Stay may be provided to the Teams who will end their ON-LINE entries before 5th OCTOBER 2019 (Saturday).

May I solicit your cooperation to make this Championship a success.

Yours Sincerely

P.K.Srivastava
Hony Secretary

Copy to: **The Hony Secretary –**

AFI, **New Delhi.**

Copy to: **The Director –**

U.P. Sports Directorate, *Lucknow.*

Copy to: **The Hony General Secretary –**

U.P. Olympic Association, *Lucknow.*



U. P. Athletics Association

Affiliated to U.P. Olympic Association & Athletics Federation of India

TECHNICAL COMMITTEE

53RD U. P. STATE ANNUAL JUNIOR ATHLETICS CHAMPIONSHIPS 2019

Organised by District Athletics Association ALLAHABAD & ETAWAH under the auspices of U.P. Athletics Association.

~~*~*

~ RULES * TECHNICAL CONDUCT *~*

1. **GROUPS:** U 18 Boys & U 18 Girls {Born in between 07.11.2001 & 06.11.2003}

2. **ENTRIES:**

- Each District / Unit Team can enter maximum TWO Athletes in each event.
- An Athlete can enter in TWO individual events.
- Running Shoes or Athletics Shoes are compulsory for participating in this Athletics Championships.
- The entry will be accepted only of the Registered Athletes through ON-LINE SYSTEM.
- Any replacement, deletion or addition in Entry will not be accepted after 5th October 2019.
- The Competition Fees of Rupees Three Hundred only (Rs. 300/-) per athlete will be collected during the distribution of Bib-Numbers.

~~*~*

3. **COMPETITIONS:**

MADAN MOHAN MALVIYA ATHLETICS STADIUM, ALLAHABAD

6th OCTOBER 2019 (SUNDAY)

EVENTS: **Boys:** 110m.Hurdles (0.914m.), 400m.Hurdles (0.838m.), 2000m. Steeplechase (0.838m.), High Jump & Pole Vault = **Total 5 events.**

Girls: 100m.Hurdles (0.762m.), 400m.Hurdles (0.762m.), 2000m. Steeplechase (0.762m.), High Jump & Pole Vault = **Total 5 events.**

TRACK & FIELD: 400 mts. Grassy Track with One ARENA each for FIELD EVENTS at STADIUM.

~~*~*

INDIRA GANDHI STADIUM, Siddique Pur, JAUNPUR

6th OCTOBER 2019 (SUNDAY)

EVENTS: **Boys:** Shot Put (5.000kg.), Discus Throw (1.500kg.), Hammer Throw (5.000kg.), Javelin Throw (700g.) = **Total 4 events.**

Girls: Shot Put (3.000kg.), Discus Throw (1.000kg.), Hammer Throw (3.000kg.), Javelin Throw (500g.), = **Total 4 events.**

TRACK & FIELD: One ARENA each for FIELD EVENTS at STADIUM.

~~*~*

MAJOR DHYAN CHAND SPORTS COLLEGE ATHLETICS STADIUM, SAIFAI (Etawah)

7th OCTOBER 2019 (MONDAY)

EVENTS: **Boys:** 100m., 200m., 400m., 800m., 1500m., 3000m., Long Jump, Triple Jump, Medley Relay & 10000m. Race Walk = **Total 10 events.**

Girls: 100m., 200m., 400m., 800m., 1500m., 3000m., Long Jump, Triple Jump, Medley Relay & 10000m. Race Walk = **Total 10 events.**

TRACK & FIELD: 400 mts. Synthetic Track with One ARENA each for FIELD EVENTS at STADIUM.

~~*~*

4. **BIB NUMBERS:** The Bib Numbers will be distributed to the Teams who have send their entries within last date of Entry.i.e. 5th October 2019. The Age Verification will be done during the distribution of Bib Numbers. The Bib Numbers will be distributed from 05.00 to 08.00 hrs. on 6th & 7th October 2019, at all the venues.

5. **The Medals & Certificates distribution will be held at immediately after the events are over. The Championship Trophies & Best Athlete Trophies will be distributed at 14.00 hrs. on 7th October 2019 at Major Dhyan Chand Sports College Athletics Stadium, Saifai.**

6. **TECHNICAL DELEGATES:** Allahabad/Jaunpur **Mr. K. N. YADAV** (Member Technical Committee) (Mobile- 9838339151).
Saifai (Etawah) **Mr. SIDDHARTHA KRISHNA** (UPAA Key Official) (Mobile- 7376922226).

P.K.Srivastava
Hony Secretary

Rustam Khan
Hony Secretary DAA Allahabad.

S. K. Yadav
Hony Secretary DAA Etawah